



**State of West Virginia
Agency Request for Quote
Construction**

Proc Folder: 1609436			Reason for Modification:
Doc Description: WVSU-Boiler Demo and Asbestos Remediation Project			
Proc Type: Agency Purchase Order			
Date Issued	Solicitation Closes	Solicitation No	Version
2025-03-03	2025-03-27 14:30	ARFQ 0490 WSC2500000009	1


BID RECEIVING LOCATION

WEST VIRGINIA STATE UNIVERSITY
5000 FAIRLAWN AVENUE
FERRELL HALL RM 301
INSTITUTE WV 25112

VENDOR

Vendor Customer Code: 000000 189985
Vendor Name : DSO Mechanical
Address : 515 Third Ave
Street :
City : South Charleston
State : West Virginia **Country :** USA **Zip :** 25303
Principal Contact : Jeffrey Kelley
Vendor Contact Phone: 304-744-8479 **Extension:**

FOR INFORMATION CONTACT THE BUYER
Jerry D Rush
304-766-3009
jerry.rush@wvstateu.edu

Vendor Signature X  **FEIN#** 46-1525016 **DATE** 03/27/2025

All offers subject to all terms and conditions contained in this solicitation

ADDITIONAL INFORMATION

West Virginia State University is soliciting bids to establish a contract for -Boiler Demolition and Asbestos Remediation Project located in Ferrell Hall on the campus of West Virginia State University, Institute, WV per the attached specifications and terms and conditions.

INVOICE TO		SHIP TO	
WEST VIRGINIA STATE UNIVERSITY PO BOX 368		WEST VIRGINIA STATE UNIVERSITY INVENTORY CONTROL PHYSICAL FACILITIES BUILDING	
INSTITUTE US	WV	INSTITUTE US	WV

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
1	Asbestos removal or encapsulation				33,625

Comm Code	Manufacturer	Specification	Model #
76101602			

Extended Description:
Asbestos removal or encapsulation

INVOICE TO		SHIP TO	
WEST VIRGINIA STATE UNIVERSITY PO BOX 368		WEST VIRGINIA STATE UNIVERSITY INVENTORY CONTROL PHYSICAL FACILITIES BUILDING	
INSTITUTE US	WV	INSTITUTE US	WV

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
2	Boiler and furnace construction and maintenance services				18,215

Comm Code	Manufacturer	Specification	Model #
72151000			

Extended Description:
Boiler and furnace construction and maintenance services

SCHEDULE OF EVENTS

Line	Event	Event Date
1	MANDATORY PRE-BID MEETING 10:00 A.M.	2025-03-14
2	TECHNICAL QUESTION DEADLINE 10:00 A.M.	2025-03-19

EXHIBIT A - PRICING PAGE
West Virginia State University (WVSU)
Ferrell Hall-Boiler Demolition and Asbestos Remediation

Name of Vendor:

DSO Mechanical

Address of Vendor:

515 Third Ave.
So. Charleston, WV 25303

Phone Number of Vendor:

304-744-8479

WV Contractors License No.

WV- 070370

Total Bid for Asbestos Remediation: \$ 33,625
Total Bid for Boiler Demolition: \$ 18,215

We, the undersigned, having examined the site and being familiar with the local conditions affecting the cost of the work and also being familiar with the general conditions to bidders, and specifications, hereby proposes to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding documents.

Total Bid:

Lump sum for all labor, materials, and equipment necessary for a complete project.

\$ 51,840

Written in numbers.

Fifty-One Thousand Eight -
Hundred Forty

CONTRACTOR LICENSE

AUTHORIZED BY THE
West Virginia Contractor
Licensing Board



NUMBER: WV050370

CLASSIFICATION:

HVAC
PLUMBING
SPECIALTY

DSO MECHANICAL LLC
515 THIRD AVENUE
SOUTH CHARLESTON, WV 25303

DATE ISSUED

EXPIRATION DATE

JANUARY 21, 2025

JANUARY 21, 2026



Authorized Signature



Chair, West Virginia Contractor
Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

Mike Laughlin / Project Manager

(Printed Name and Title)

515 Third Ave., South Charleston, WV 25303

(Address)

304-744-8479 / 304-744-8491

(Phone Number) / (Fax Number)

mlaughter@dsomech.com

(E-mail address)

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; ; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the Vendor has properly registered with any State agency that may require registration.

DSO Mechanical

(Company)

(Signature of Authorized Representative)

Mike Laughlin / Project Manager

(Printed Name and Title of Authorized Representative)

03/27/2025

(Date)

304-744-8479 / 304-744-8491

(Phone Number) (Fax Number)

REQUEST FOR QUOTATION
Ferrell Hall Boiler Demolition and Asbestos Remediation

11. FACILITIES ACCESS: Performance of Contract Services may require access cards and/or keys to gain entrance to University 's facilities. In the event that access cards and/or keys are required:

11.1. Vendor must identify principal service personnel which will be issued access cards and/or keys to perform service.

11.2. Vendor will be responsible for controlling cards and keys and will pay replacement fee, if the cards or keys become lost or stolen.

11.3. Vendor shall notify University immediately of any lost, stolen, or missing card or key.

11.4. Anyone performing under this Contract will be subject to University 's security protocol and procedures.

11.5. Vendor shall inform all staff of University 's security protocol and procedures.

12. MISCELLANEOUS:

12.1. Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

Contract Manager: Mike Laughlin

Telephone Number: 304-744-8479

Fax Number: 304-744-8491

Email Address: mlaughter@dsomech.com

ADDENDUM ACKNOWLEDGEMENT FORM
SOLICITATION NO.: ARFQ WSC2500000009

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification. Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:

(Check the box next to each addendum received)

- | | | | |
|-------------------------------------|----------------|--------------------------|-----------------|
| <input checked="" type="checkbox"/> | Addendum No. 1 | <input type="checkbox"/> | Addendum No. 6 |
| <input checked="" type="checkbox"/> | Addendum No. 2 | <input type="checkbox"/> | Addendum No. 7 |
| <input type="checkbox"/> | Addendum No. 3 | <input type="checkbox"/> | Addendum No. 8 |
| <input type="checkbox"/> | Addendum No. 4 | <input type="checkbox"/> | Addendum No. 9 |
| <input type="checkbox"/> | Addendum No. 5 | <input type="checkbox"/> | Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

DSO Mechanical
Company


Authorized Signature

3/27/25
Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, DSO Mechanical, LLC
of 515 Third Ave, South Charleston, WV 25303, as Principal, and Everest Reinsurance Company
of 100 Everest Way, Warren, NJ 07059, a corporation organized and existing under the laws of the State of Delaware
with its principal office in the City of Warren, NJ, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of FIVE PERCENT OF THE AMOUNT (\$ 5%) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for
WVSU-BOILER DEMO AND ASBESTOS REMEDIATION PROJECT

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal
attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform
the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in
full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no
event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby
waive notice of any such extension.

WITNESS, the following signatures and seals of Principal and Surety, executed and sealed by a proper officer of Principal and
Surety, or by Principal individually if Principal is an individual, this 25TH day of March, 2025.

Principal Seal

DSO Mechanical, LLC
(Name of Principal)
By [Signature]
(Must be President, Vice President, or
Duly Authorized Agent)
Operations Manager
(Title)

Surety Seal

Everest Reinsurance Company
(Name of Surety)
[Signature]
Adrienne Scalera Attorney-in-Fact

**IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and
must attach a power of attorney with its seal affixed.**

(ACKNOWLEDGMENT BY LIMITED LIABILITY COMPANY)

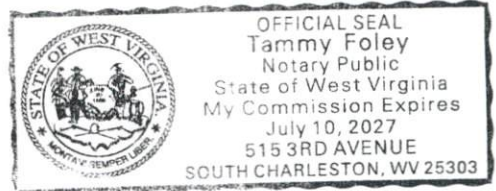
STATE OF ^{wv})
COUNTY OF ^{Kanawha})^{ss}

On this ²⁵ day of ^{March}, in the year of ²⁰²⁵ before me the undersigned Notary Public in and for said State, personally appeared ^{Jeff Kelley}, known or identified to me (or proved to me on the oath of....) to be the ^{Member}, of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


.....

Notary Public for
Residing at:
My commission expires: ^{7/10/27}



CORPORATE ACKNOWLEDGMENT

Form 152

State of NEW JERSEY
County of UNION

On this 25th day of March, 2025 before me personally came ADRIANNE SCALERA, to me known, who, being by me duly sworn, did depose and say that he/she resides in SHREWSBURY, NEW JERSEY

that he/she is the ATTORNEY-IN-FACT of the Everest Reinsurance Company

the corporation described in and which executed the above instrument; that he/she knows that seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he/she signed his/her name thereto by like order.

(SEAL)

Kathleen M. Cristiano

KATHLEEN M. CRISTIANO
Notary Public, State of New Jersey
My Commission Expires 11/16/2028

EVEREST REINSURANCE COMPANY
STATEMENTS OF FINANCIAL CONDITION

	December 31,	
	2023	2022
	Unaudited	Audited
ASSETS		
Bonds	\$ 15,480,681,617	\$ 13,425,435,159
Stocks	977,899,975	887,282,126
Short-term investments	304,102,787	148,664,819
Other invested assets	2,104,105,489	2,299,249,359
Cash and cash equivalents	963,116,519	530,084,045
Accounts receivable-premium balances	3,149,313,000	2,549,040,224
Reinsurance recoverable	1,109,380,891	821,045,215
Other assets	2,187,268,116	1,689,988,250
Total Assets	<u>\$ 26,275,868,394</u>	<u>\$ 22,350,789,197</u>
LIABILITIES		
Loss and loss adjustment expense reserve	\$ 12,654,219,077	\$ 11,330,580,413
Unearned premium reserve	3,406,155,545	2,723,033,746
Ceded reinsurance premium payable (net of ceding commission)	703,075,577	559,742,437
Reserve for commissions, taxes and other liabilities	2,549,054,546	2,184,544,900
Total Liabilities	<u>\$ 19,312,504,745</u>	<u>\$ 16,797,901,496</u>
SURPLUS AND OTHER FUNDS		
Common capital stock	\$ 10,000,000	\$ 10,000,000
Contributed Surplus	4,100,821,734	3,600,610,905
Unassigned surplus	2,852,541,914	1,942,276,796
Total capital and surplus	<u>\$ 6,963,363,649</u>	<u>\$ 5,552,887,701</u>
Total Liabilities and Surplus	<u>\$ 26,275,868,394</u>	<u>\$ 22,350,789,197</u>

Bonds and stocks are valued on a basis promulgated by the National Association of Insurance Commissioners



Signed by Margaret Horn, Vice President

3/21/2024

Date





POWER OF ATTORNEY
EVEREST REINSURANCE COMPANY

KNOW ALL PERSONS BY THESE PRESENTS: That Everest Reinsurance Company, a corporation of the State of Delaware ("Company") having its principal office located at 100 Everest Way, Warren, New Jersey, 07059, do hereby nominate, constitute, and appoint:

Kathleen M. Cristiano, Adrienne Scalera, Joseph Dobkowski Jr., John Dougherty Hunter

its true and lawful Attorney(s)-in-fact to make, execute, attest, seal and deliver for and on its behalf, as surety, and as its act and deed, where required, any and all bonds and undertakings in the nature thereof, for the penal sum of no one of which is in any event to exceed UNLIMITED, reserving for itself the full power of substitution and revocation.

Such bonds and undertakings, when duly executed by the aforesaid Attorney(s)-in-fact shall be binding upon the Company as fully and to the same extent as if such bonds and undertakings were signed by the President and Secretary of the Company and sealed with its corporate seal.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Board of Directors of Company ("Board") on April 21, 2016:

RESOLVED, that the President, any Executive Vice President, and any Senior Vice President are hereby appointed by the Board as authorized to make, execute, seal and deliver for and on behalf of the Company, any and all bonds, undertakings, contracts or obligations in surety or co-surety with others and that the Secretary or any Assistant Secretary of the Company be and that each of them hereby is authorized to attest to the execution of any such bonds, undertakings, contracts or obligations in surety or co-surety and attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the President, any Executive Vice President, and any Senior Vice President are hereby authorized to execute powers of attorney qualifying the attorney named in the given power of attorney to execute, on behalf of the Company, bonds and undertakings in surety or co-surety with others, and that the Secretary or any Assistant Secretary of the Company be, and that each of them is hereby authorized to attest the execution of any such power of attorney, and to attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the signature of such officers named in the preceding resolutions and the corporate seal of the Company may be affixed to such powers of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be thereafter valid and binding upon the Company with respect to any bond, undertaking, contract or obligation in surety or co-surety with others to which it is attached.

IN WITNESS WHEREOF, Everest Reinsurance Company has caused their corporate seals to be affixed hereto, and these presents to be signed by their duly authorized officers this 15th day of February 2023.



Everest Reinsurance Company

[Handwritten signature of Anthony Romano]

By: Anthony Romano, Senior Vice President

On this 15th day of February 2023, before me personally came Anthony Romano, known to me, who, being duly sworn, did execute the above instrument; that he knows the seal of said Company; that the seal affixed to the aforesaid instrument is such corporate seal and was affixed thereto; and that he executed said instrument by like order.

LINDA ROBINS
Notary Public, State of New York
No 01R06239736
Qualified in Queens County
Term Expires April 25, 2027

[Handwritten signature of Linda Robins]

Linda Robins, Notary Public

I, Nicole Chase, Assistant Secretary of Everest Reinsurance Company do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporation as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATION, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, this 25TH day of March 2025.



[Handwritten signature of Nicole Chase]

By: Nicole Chase, Assistant Secretary



**State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5**

I, Mike Laughlin, after being first duly sworn, depose and state as follows:

1. I am an employee of DSO Mechanical; and,
(Company Name)
2. I do hereby attest that DSO Mechanical
(Company Name)

maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with **West Virginia Code §21-1D**.

The above statements are sworn to under the penalty of perjury.

Printed Name: Mike Laughlin
 Signature:
 Title: Project Manager
 Company Name: DSO Mechanical
 Date: 03/27/2025

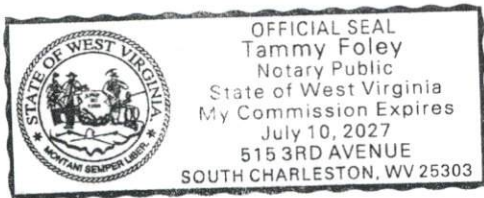
STATE OF WEST VIRGINIA,

COUNTY OF Kanawha, TO-WIT:

Taken, subscribed and sworn to before me this 27 day of March, 2025.

By Commission expires 7/10/27

(Seal)



(Notary Public)