



**Board of Governors  
Academic Affairs Committee  
Erickson Alumni Center  
October 24, 2024  
9:00 a.m.**

**AGENDA**

---

- |   |                        |
|---|------------------------|
| <b>I. Call to Order</b>   | James Payne            |
| <b>II. Roll Call</b>  | Vonda Matthews         |
| <b>III. Verification of Appropriate Notice of Public Meeting</b>          | James Payne            |
| <b>IV. Approval of September 5, 2024 Minutes (<i>Action Required</i>)</b> | James Payne            |
| <b>V. Academic Affairs</b>  | Deborah Williams       |
| • Bachelor of Science in Cybersecurity status                             |                        |
| • Accreditation update  |                        |
| ○ Social Work   |                        |
| ○ Civil Engineering   |                        |
| • Grants report   | Amy Saunders           |
| • Student Success Presentations   | A. Bailey and A. Zaman |
| <b>VI. Adjournment</b>  |                        |



**Board of Governors  
Business Affairs Committee  
Erickson Alumni Center  
Thursday, October 24, 2024**

**AGENDA**

---

- |  |                                 |
|--|---------------------------------|
| <b>I. Call to Order</b>  | Ian Flores                      |
| <b>II. Roll Call</b>   | Brenda Parsons                  |
| <b>III. Verification of Appropriate Notice of Public Meeting</b>   | Ian Flores                      |
| <b>IV. Approval of September 5, 2024 Minutes</b>   | Ian Flores                      |
| <b>V. FY 2024 Audit Report by CliftonLarsonAllen LLP<br/>(Action Required)</b>   | Daniel Persaud<br>Mason Gaylord |
| <b>VI. FY 2025 Financial Update</b> <ul style="list-style-type: none"><li>a. First Quarter Financial Statements</li><li>b. Liquidity Monitoring</li><li>c. Accounts Payable</li><li>d. Accounts Receivable</li></ul> | Justin McAllister               |
| <b>VII. Deferred Maintenance Update</b>  | Justin McAllister               |
| <b>VIII. Adjournment</b>   |                                 |



**Board of Governors  
Advancement Committee  
Erickson Alumni Center  
Thursday, October 24, 2024**

**AGENDA**

---

- |   |                       |
|---|-----------------------|
| <b>I. Call to Order</b>   | Lester Raines         |
| <b>II. Roll Call</b>  | Angel Valdovinos-Ertl |
| <b>III. Verification of Appropriate Notice of Public Meeting</b>          | Lester Raines         |
| <b>IV. Approval of September 5, 2024 Minutes (<i>Action Required</i>)</b> | Lester Raines         |
| <b>V. First Quarter Financial Reports</b>                                 | Patricia Schumann     |
| a. Fundraising Performance  |                       |
| b. Cash Flow  |                       |
| c. Investment Performance   |                       |
| <b>VI. Impact of WVSU Foundation Scholarships</b>                         | Patricia Schumann     |
| <b>VII. Capital Campaign Progress</b>                                     | Trey Jones            |
| <b>VIII. Adjournment</b>  |                       |



**Board of Governors  
Enrollment Management and Student Affairs Committee  
Erickson Alumni Center  
Thursday, October 24, 2024**

**AGENDA**

---

- |   |                |
|---|----------------|
| <b>I. Call to Order</b>   | Tracy McKibben |
| <b>II. Roll Call</b>  | Lauren Waugh   |
| <b>III. Verification of Appropriate Notice of Public Meeting</b>          | Tracy McKibben |
| <b>IV. Approval of September 5, 2024 Minutes (<i>Action Required</i>)</b> | Tracy McKibben |
| <b>V. Fall 2024 Enrollment Statistics</b>                                 | Lee Young      |
| <b>VI. Territorial Recruitment Management for West Virginia</b>           | Lee Young      |
| <b>VII. Increase Conversation Rates Strategy</b>                          | Lee Young      |
| <b>VIII. Focus Recruitment / Dual Credit Strategy</b>                     | Lee Young      |
| <b>IX. Partnership with WVSU National Alumni Association</b>              | Lee Young      |
| <b>X. Adjournment</b>   |                |



**Board of Governors  
FULL BOARD  
Erickson Alumni Center  
Thursday, October 24, 2024**

**AGENDA**

---

- |  |                |
|--|----------------|
| <b>I. Call to Order</b>  | Mark Kelley    |
| <b>II. Roll Call</b>   | Crystal Walker |
| <b>III. Verification of Appropriate Notice of Public Meeting</b>   | Mark Kelley    |
| <b>IV. Approval of September 5, 2024 Minutes (<i>Action Required</i>)</b>  | Mark Kelley    |
| <b>V. President's Report</b>   | Ericke S. Cage |
| <b>VI. Environmental Safety Policy Approval (<i>Action Required</i>)</b>   | Alice Faucett  |
| <b>VII. Possible Executive Session under the Authority of West Virginia Code §6-9A-4 to Discuss Legal, Personnel and Property Matters (<i>Action Required</i>)</b> | Mark Kelley    |
| <b>VIII. Adjournment</b>   |                |