# WEST VIRGINIA STATE UNIVERSITY ROTC HALL OF FAME NOMINATION

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nominee’s Name:** |  | |  | | | |  | |  |
| **(Last)** | | **(First)** | | | | **(Md)** | | **(Maiden)** |
|  | Click here to enter text. | | | | | | | | |
| **Current Address:** | **Street** | | | | | | | | |
|  |  | | | |  | |  | | |
| **(City)** | | | | **(State)** | | **(Zip Code)** | | |
| **Telephone Number:** |  | | |  | | | |  | |
| **(Home)** | **(Cell)** | | | | **(Work)** | | | |
| **E-Mail Address:** |  | | | | | | | | |

**NOMINATION CRITERIA MET (PLEASE CHECK APPROPRIATE BOXES)**

A graduate of the WVSU ROTC Program or its partnership program, **OR**

A female graduate of WVSU who attended WVSU when females were restricted from taking ROTC and went on to perform a service to the nation’s armed forces, **OR**.

A graduate of WVSU who received a commission through any other source, **AND**

Attained the rank of Major or higher while serving on active duty, or in the Army Reserve, or the National Guard, **OR**

Been awarded the Medal of Honor, regardless of rank or medically discharged under honorable conditions.

|  |  |  |
| --- | --- | --- |
| NOMINEE’S RANK: |  | ; AND/OR |

Been elected or appointed to an office of prominence in the public or private sector.

|  |  |  |
| --- | --- | --- |
| NOMINEE’S OFFICE: |  | ; AND/OR |

Obtained a position of prominence in the private sector.

|  |  |  |
| --- | --- | --- |
| NOMINEE’S POSITION: |  | ; AND/OR |

Been recognized on a national or international level for outstanding achievement or service.

|  |  |  |
| --- | --- | --- |
| YEAR GRADUATED: |  | ; AND/OR |

Revised 8/15/13

ACTIVITIES DURING COLLEGE:

|  |  |  |  |
| --- | --- | --- | --- |
| No. | ACTIVITY | OFFICE HELD | AWARD/RECOGNITION |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

MILITARY SERVICE:

|  |  |  |  |
| --- | --- | --- | --- |
| ENTRY INTO SERVICE (YEAR): |  | NUMBER YRS OF SERVICE: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | MAJOR ASSIGNMENTS | RANK | POSITION HELD |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

EDUCATION:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | DEGREE | AREA OF STUDY | INSTITUTION | YR. CONFERRED |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |

PRESENT JOB (DESCRIBE TITLE POSITION AND MAJOR RESPONSIBILITIES):

|  |
| --- |
|  |
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|  |
|  |
|  |

COMMUNITY ACTIVITIES/SERVICE

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | NATURE |  |
| **No.** | ACTIVITY | CIVIC, SOCIAL, EDUCATIONAL, RELIGIOUS | PARTICIPATION |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

SPECIAL RECOGNITION RECEIVED: (PLEASE USE THIS AREA TO DESCRIBE THE NATIONAL OR INTERNATIONAL RECOGNITION FOR ACHIEVEMENT OR SERVICE)

|  |  |
| --- | --- |
| AWARD RECEIVED | SIGNIFICANCE OF AWARD |

|  |  |  |
| --- | --- | --- |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

PERSONAL DATA: (PLEASE USE THIS AREA TO SAY ANYTHING ABOUT FAMILY, ETC.)

INTERESTS AND HOBBIES:

GENERAL COMMENTS: (PLEASE EXPLAIN BRIEFLY WHY THIS PERSON SHOULD BE INDUCTED

FOR OTHER THAN MEETING NOMINATION CRITERIA)

|  |  |
| --- | --- |
| NOMINATED BY: |  |
| HOME ADDRESS: |  |
| E-MAIL ADDRESS/PHONE NUMBER: |  |